



Reflection by Greg Sunter

The gospel readings for this week and next week shift the focus away from the resurrection and begin to set us up for the departure of Jesus from the earth – the Ascension – and the sending of the Holy Spirit – the Pentecost event.

Today's gospel passage comes from the very long Last Supper discourse in the gospel of John. When Jesus speaks about 'going away' for a time it could be interpreted as the period of his death and rising that are about to occur in the chronology of the story. However, the gospel of John is written a very long time after the death of Jesus; perhaps as much as 70 years after Jesus. Given this period of time between the events and the writing, we know that the writer was also referring to this longer time of Jesus 'going away'. By the time of the writing of this gospel the early Christians were starting to come to terms with the fact that Jesus probably wasn't going to return in their lifetime. They had seen the devastating destruction of Jerusalem and the Temple by the Romans in 70CE which they thought had signalled the end of all time. However, here they were, still alive and still no sign of Jesus' return.

The theme of being present and being absent is very strong in this gospel. The discussion about Jesus and the Father being one is part of this theme. Jesus is God present in the world. God has come to dwell among the people. When Jesus speaks of preparing rooms in the Father's house, it is a reference to preparing the disciples to 'live' in God; to dwell in God just as God has dwelt in the people.

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if there were not, I should have told you. I am now going to prepare a place for you, and after I have gone and prepared you a place, I shall return to take you with me; so that where I am you may be too.
You know the way to the place where I am going.'

Thomas said, 'Lord, we do not know where you are going, so how can we know the way?' Jesus said:

'I am the Way, the Truth and the Life. No one can come to the Father except through me. If you know me, you know my Father too. From this moment you know him and have seen him.'

Philip said, 'Lord, let us see the Father and then we shall be satisfied.' 'Have I been with you all this time, Philip,' said Jesus to him 'and you still do not know me?

'To have seen me is to have seen the Father, so how can you say, "Let us see the Father"?' Do you not believe that I am in the Father and the Father is in me? The words I say to you I do not speak as from myself:

it is the Father, living in me, who is doing this work. You must believe me when I say that I am in the Father and the Father is in me; believe it on the evidence of this work, if for no other reason.

'I tell you most solemnly, whoever believes in me will perform the same works as I do myself, he will perform even greater works, because I am going to the Father.'

The Living Word

Fifth Sunday of Easter, Year A

10 May 2020

First Reading Acts 6:1-7

They elected seven men filled with the Spirit and wisdom.

About this time, when the number of disciples was increasing, the Hellenists made a complaint against the Hebrews: in the daily distribution their own widows were being overlooked. So the Twelve called a full meeting of the disciples and addressed them, 'It would not be right for us to neglect the word of God so as to give out food; you, brothers, must select from among yourselves seven men of good reputation, filled with the Spirit and with wisdom; we will hand over this duty to them, and continue to devote ourselves to prayer and to the service of the word.' The whole assembly approved of this proposal and elected Stephen, a man full of faith and of the Holy Spirit, together with Philip, Prochorus, Nicanor, Timon, Parmenas, and Nicolaus of Antioch, a convert to Judaism. They presented these to the apostles, who prayed and laid their hands on them.

The word of the Lord continued to spread: the number of disciples in Jerusalem was greatly increased, and a large group of priests made their submission to the faith.

Responsorial Psalm

Ps 32:1-2. 4-5. 18-19. R. v.22

*(R.) Lord, let your mercy be on us,
as we place our trust in you.*

or

(R.) Alleluia.

1. Ring out your joy to the Lord, O you just; for praise is fitting for loyal hearts. Give thanks to the Lord upon the harp, with a ten-stringed lute sing him songs. (R.)
2. For the word of the Lord is faithful and all his works to be trusted. The Lord loves justice and right and fills the earth with his love. (R.)

3. The Lord looks on those who revere him, on those who hope in his love, to rescue their souls from death, to keep them alive in famine. (R.)

Second Reading 1 Pt 2:4-9

You are a chosen race, a royal priesthood.

The Lord is the living stone, rejected by men but chosen by God and precious to him; set yourselves close to him so that you too, the holy priesthood that offers the spiritual sacrifices which Jesus Christ has made acceptable to God, may be living stones making a spiritual house. As scripture says: See how I lay in Zion a precious cornerstone that I have chosen and the man who rests his trust on it will not be disappointed. That means that for you who are believers, it is precious; but for unbelievers, the stone rejected by the builders has proved to be the keystone, a stone to stumble over, a rock to bring men down. They stumble over it because they do not believe in the word; it was the fate in store for them. But you are a chosen race, a royal priesthood, a consecrated nation, a people set apart to sing the praises of God who called you out of the darkness into his wonderful light.

Gospel Acclamation Jn 14:6

Alleluia, alleluia!

*I am the way, the truth, and the life, says
the Lord;*

*no one comes to the Father, except
through me.*

Alleluia!

Gospel Jn 14:1-12

I am the way, the truth, and the life.

Jesus said to his disciples:

'Do not let your hearts be troubled. Trust in God still, and trust in me. There are many rooms in my Father's house;